

# Barwell Parish Council

I hereby give notice that a Finance and General-Purpose Committee Meeting of the Barwell Parish Council will be held in Parish Office, 10 High Street, Barwell on

**Thursday 13<sup>th</sup> March 2025 @ 6:00pm**

All members of the Committee are hereby summoned to attend for the purpose of considering and resolving the business to be transacted at the Meeting as set out hereunder

Mrs D Deighton  
Clerk to the Council

Dated 6<sup>th</sup> March 2025

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## AGENDA

**All Mobile Devices should be switched off or on silent if used to read agenda**  
**Members should raise their hand, through the Chair, to speak**

1. **Apologies for Absence**

To receive apologies for absence from Members.

2. **Declarations of Pecuniary Interests and Dispensations of Disclosable Pecuniary Interest**

To receive any declaration of interest from Members to any matter pertaining to the agenda and to consider approving requests for dispensations from members on matters in which they have a disclosable pecuniary interest.

3. **Public Participation**

4. **Minutes**

To consider the Minutes of the Finance Committee Meeting on the 6<sup>th</sup> February 2025

*Members of the Public are welcome*

5. **Payment of Accounts**

To consider the tabled payments of accounts – Month 11

- a. Schedule of Online payments to be paid
- b. Petty cash payments and receipts received
- c. Corporate Multi pay Card payments and receipts
- d. Ratified payments and receipts paid Month 11

6. **Clerk's Report**

To receive Clerk's Report.

7. **Dog Bin Servicing Agreement Renewal**

To receive and accept Dog Bin Servicing Agreement renewal

8. **Salaries**

To agree and sign Salaries

9. **Bank Reconciliation**

To note the current bank reconciliation.

10. **Current Income and Expenditure**

To consider the current income and expenditure committee report.

**RESOLVED** That under the *Public Bodies (Admission to Meetings) Act 1960 (as amended)* the next item will be held in closed session

11. **Pavilion Rental Increase Amendment**

To rescind resolution and consider the amendment discussed with AFC Barwell

12. **Date of next meeting**

13<sup>th</sup> March 2025

*Members of the Public are welcome*